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Bib Data Sheet

CONFIRMATION NO. 2744

<b>SERIAL NUMBER</b> 09/944,767	<b>FILING DATE</b> 08/31/2001 <b>RULE</b>	<b>CLASS</b> 073	<b>GROUP ART UNIT</b> 2856	<b>ATTORNEY DOCKET NO.</b> MILONE 1	
<b>APPLICANTS</b> Christopher J. Milone, Andover, MA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b> <b>** 10/10/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> ROBERT NATHANS 36 STAG DRIVE BILLERICA, MA 01821					
<b>TITLE</b> Method of accurately gauging groundwater and nonaqueous phase liquid contaminants which eliminates cross contamination between wells					
<b>FILING FEE RECEIVED</b> 516	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		